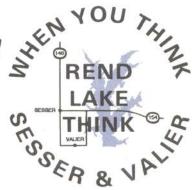
**PRINCIPALS: 625-5105** 

Elementary
Ext. 118
High School
Ext. 100
Health Office
Ext. 102
Guidance Office
Ext. 103
Athletic Director
Ext. 116
Administration
Ext. 105

## Sesser-Valier Community Unit School

District 196 4626 St. Hwy. 154 SESSER, ILLINOIS 62884 625-5105 FAX (618)625-6696 www.s-v.frnkin.k12.ii.us



#### **PUBLIC NOTICE**

A special meeting of the Board of Education of Sesser-Valier Community Unit School District No. 196 will be held on **Monday**, **June 27**, **2022**, at **6:00 PM**. The meeting will be held in the Sesser-Valier High School Conference Room. The purpose of this special meeting of the Board is stated on the agenda for the meeting, attached hereto and incorporated by reference as a part of this special meeting notice.

By action of the Board President June 22, 2022 Elementary
Ext. 118
High School
Ext. 100
Health Office
Ext. 102
Guidance Office
Ext. 103
Athletic Director
Ext. 116
Administration
Ext. 105

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# SPECIAL BOARD MEETING JUNE 27, 2022 6:00 PM HIGH SCHOOL CONFERENCE ROOM

#### **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment & Correspondence
- 4. Closed Session
  - a. The appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body (5 ILCS 120/2(c)(1), as amended by P.A. 93-57)
  - Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning the salary schedule for one or more classes of employees (5 ILCS 120/2(c)(2))
- 5. New Business—The following item(s) will be considered for action:
  - a. Employment of teachers
    - 1. Elementary Classroom Teacher (2 positions)
    - 2. JHS/HS Boys Physical Education Teacher
  - b. Employment of extracurricular coach(es) and/or sponsor(s)
    - 1. Outdoorsmen Club Co-Sponsors
    - 2. Teen REACH Grant Coordinator (subject to FY23 grant funding)
    - 3. Teen REACH Grant Assistant Coordinator (subject to FY23 grant funding)
    - 4. HS Boys Basketball Coach
  - c. Approval of ISBE Child Nutrition Program
- 6. Adjournment